

Form No



Mahatma Gandhi Mission's
**JAWAHARLAL NEHRU ENGINEERING COLLEGE,
AURANGABAD**

N-6 CIDCO, Aurangabad, 431005, Ph 0240-2482893, 2482236,
2481433, 2481437 Fax 0240-2482235.

**(Direct Second Year / Lateral Admission Form for Under Graduate
Engineering/ Technology Courses)**



This form is to be used for Institute level Admission against vacancies arising out of CAP Rounds.

NOTE: Before completing, read carefully the columns to be filled up

Date _____

DTE Application ID: _____ State Level Merit No.: _____

Name in full : _____

Surname

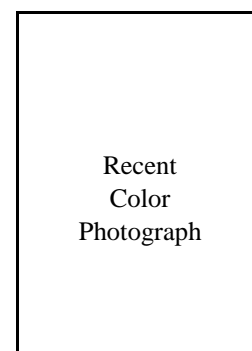
First Name

Second Name

Birth Date: _____ Birth Place: _____
Day/Month/Year City/State/Country

Gender : Male / Female Citizenship _____ Country: _____ Blood Group _____

Candidate Type: Maharashtra / OMS Caste: _____
SC/ST/VJ/NT1/NT2/NT3/OBC/SBC/SEBC



Mailing Address: (Use / to indicate new line)

Address _____

City

Pin code

State Country Mobile No./ E-mail _____ Tel _____
STD Code and Telephone no.

Qualifying Exam :	Diploma	B.Sc.	D.Voc.		
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Board _____ Passing Month and Year _____

Diploma/B.Sc./D.Voc. Branch _____

Diploma/B.Sc./D.Voc. Marks: _____ out of _____ and % _____

Language of Instruction English? Yes/ No

Date : _____

Form No.

ACKNOWLEDGEMENT

Received with thanks from Mr./Ms. _____

Registration form for Direct Second Year B. Tech. Admission.

10th Marks:

Total Marks _____ out of _____ Maths ____ out of ____ Science: _____ out of _____

12th Marks:

Total Marks _____ out of _____ Maths ____ out of ____ Science: _____ out of _____

Choice of Branch:

1 _____ 2 _____ 3 _____ 4 _____ 5 _____

Attachments: (Tick)B.Sc./Diploma/D.Voc.M.M. Provisional Passing Certificate Leaving Certificate 10th Mark sheet Caste Certificate (If Applicable) Caste Validity Certificate (If Applicable) Migration Certificate (If Applicable) Equivalence Certificate 12th mark Sheet **Undertaking**

I, the undersigned declare and hereby affirm that information furnished by me is correct to the best of my knowledge. In case of any detection of providing false information, I/We will be liable to the consequences.

(Signature of Parent / Guardian)

(Signature of candidate)

For Office use only

Branch Admitted _____ B.Sc./Diploma/D. Voc. Marks _____ out of _____ Fees Paid Rs _____

Receipt No _____ Documents verified by : _____

Registration No

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Chairman
(S.Y. B. Tech.Admission
Committee)

Principal
